



Intercollegiate Dressage Association
National Championship
April 21-23, 2023

Judges: Carter Bass (S-VA), Kathy Rowse (S-VA)

Technical Delegate: Elizabeth Williams (FEI TD, PA)

Virginia Horse Center
Lexington Virginia
Anderson Coliseum

Hosted by
IDA Board of Directors



**Intercollegiate Dressage Association
National Championship
April 21-23, 2023**

- Location:** Virginia Horse Center, Anderson Coliseum
487 Maury River Road, Lexington VA 24450
- Managers:** Lisa Terry lmoosmuellerterry@ehc.edu, (276) 698-4757
Kari Briggs kbriggs@otterbein.edu (614) 975-7718
- Secretary:** Sarah Simms Simmss@centenaryuniversity.edu (908) 797-3918
- Closing Date:** April 5, 2023
- Entries:** Checks payable to: Intercollegiate Dressage Association
Entries emailed to show secretary by closing date.
All payments (check or money order) due at check-in on Friday April 21
- Directions:** The Virginia Horse Center is conveniently located at the juncture of I-81 and I-64 in central Virginia.

IDA National Championship

Tentative Schedule of Events

Thursday, April 20, 2023

4:00 PM Board Meeting and dinner- Appomattox Mezzanine at the VHC

Friday, April 21, 2023 Dressage Seat Equitation and USDF Quiz Challenge

8:00-11:00AM Horse Selection – Anderson Coliseum
Open for all coaches and competitors to observe
Show office open for registration and payment

11:30AM-12:30PM USDF/IDA Quiz Challenge for finalists, awards presented Saturday

1:00-3:00 PM Dressage Seat Equitation Finals, awards presented Saturday

5:30 PM Banquet and Annual Meeting. Appomattox Mezzanine, VHC
Ticketed event, advance registrations required.

7:00 PM Draw for Saturday, individual tests
Social hour and photo opportunities – show off your school spirit for the spirit award

Saturday, April 22, 2023 Individual Championship Day

7:30 AM First Level and Upper Training Parade

8:00 AM Opening Ceremonies

8:45 AM 2023 USEF First Level Test 3 – standard arena

10:15 AM 2023 USEF Training Level Test 3 – standard arena

12:00 PM Lunch Break

12:45 PM Parade of horses for Lower Training and Intro

1:15 PM 2023 USEF Training Level Test 1 – standard arena

2:45 PM Ring change

3:00 PM 2023 USDF Introductory Test B – small arena

5:00 PM Parade of Teams and Award Ceremony. **See spirit award info below**
Riders must be dressed in show attire to participate in awards ceremony and receive their prizes. Quiz challenge participants are required to attend wearing their USDF ball caps and polo shirts.

Sunday, April 23, 2023 Team Championship Day

7:15 AM Team Draw

7:30 AM Parade of Horses for First Level and Upper Training

8:15 AM 2023 USEF First level Test 2- standard arena

9:45 AM 2023 USEF Training Level Test 2- standard arena

11:15 AM Lunch Break

11:45 AM Parade of Horses for Lower Training and Introductory

12:15 PM 2023 USEF Training Level test 1- standard arena

1:30 PM Ring Change

1:45 PM 2023 USDF Introductory Level Test B- small ring

4:00 PM Awards Ceremony - All competitors must be in show attire for prize giving.

****All teams, individual riders and coaches are invited to represent their schools in the parade of competitors. Individuals riding on Saturday but not riding on a team Sunday are invited to walk in the parade and be recognized. This is your chance to go all out for the spirit award!**

IDA Code of Conduct

Intercollegiate Dressage Association (IDA) Members, including riders, coaches, officials, and volunteers must conduct themselves in a sportsmanlike manner, and are responsible for their actions in competitions, going to and from competitions, and while at areas hosting competitions. Members are responsible for adherence to IDA competition rules and procedures. IN all equestrian sports the well-being of the horse shall be above the demands of trainers, riders, owners, organizers, sponsors, or officials. IN the interests of the horse, the fitness and competence of the rider is essential. All riding and training methods must demonstrate respect for the horse as a living entity and may not include any technique considered to be abusive or overtaxing of the horse's ability or fitness.

NOTE: Anyone may approach the steward or show management to report violations(s) to the IDA Code of Conduct. Unsportsmanlike conduct may result in disqualification from an event, loss of points earned at the event and possibly prevent participation in future IDA events at the discretion of show management, show steward and/or IDA Board.

Mission:

The mission of IDA is to introduce students to the equestrian discipline of dressage and to foster continued development, understanding and appreciation in the art of dressage through organized student competitions and educational opportunities.

Please note the following:

- ASTM/SEI approved headgear is required for all riders and must be worn while mounted.
- The show will be run according to USEF rules.
- Entry Fees and Liability Release forms must be collected before competition begins.

Accident Preparedness Plan

This plan must be filled out by all hosting schools and submitted to the regional representative and IDA National secretary two weeks prior to the show and submitted with the prize list to all competing teams. Failure to do so will result in loss of the show being recognized by IDA.

Hosting College: IDA board of directors **Show Date:** April 21-23, 2023

Site of show, 487 Maury River Road, Lexington VA 25440

Safety Coordinator: Ginger Henderson vhenderson@averett.edu 434-441-6448 cell

Local Hospital: Carilion Rockbridge Community Hospital

Major Trauma Center: University of Virginia Trauma Center

A copy of this plan has been sent to all competing teams and the below list:

Show Manager: Lisa Terry and Kari Briggs

National Secretary: Leslie A. Hoover

Email: idanational.secretary@gmail.com Cell: 717-405- 2921

Medical Personnel:

Will medical personnel be on site? **Yes**

If yes: what is their level of training? EMT or Paramedic

Medical Personal if on site: Qiwi EMS 540-784-9582, matt@qiwiems.com

Crisis Spokesperson(s):

Name: IDA President Lisa Terry lmoosmuellerterry@ehc.edu 276-698-4757

National spokesperson:

IDA Immediate Past President: Ginger Henderson, vhenderson@averett.edu 434-441-6448 cell

Veterinarian on call: TBA

Ambulance will be called by: EMT

IDA National Sponsors

We are grateful to our National Sponsors for their generous support and urge you to support them whenever possible.

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La Mundial Boots

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EquiCore Concepts

Equestrian Team Apparel

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C4

Platinum Performance

Supporters:

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Perri's Leather

Affiliates:

IEA

Hotels

The following hotels have rooms blocked under IDA.

Country Inn & Suites

875 N Lee Hwy, Lexington, VA 24450

540-784-4006

Cutoff date March 23

Quality Inn & Suites

2814 N Lee Hwy, Lexington, VA 24450

540-463-6400

540-464-3639

Should have a link to reserve for blocked rooms

Cutoff date March 20

Sleep Inn

Address: 95 Maury River Rd, Lexington, VA 24450

Phone: (540) 463-6000

Cutoff date March 20

Other Hotels, IDA does not have blocks of rooms at these but they are also great options:

Howard Johnson

Address: 2836 N Lee Hwy, Lexington, VA 24450

Phone: (540) 784-4946

Holiday Inn Express:

Address: 880 N Lee Hwy, Lexington, VA 24450

Phone: (540) 463-7351

There are other hotels at nearby exits that may have rooms as well. This is a busy weekend in Lexington and rooms book quickly!

IDA National Championships
DRESSAGE SEAT EQUITATION Entry Form
Friday, April 21, 2023

College: _____

Coach: _____

Phone: _____

E-Mail: _____

Dressage Seat Equitation: \$75. 00 each

NAME: _____

LEVEL: _____

NAME: _____

LEVEL: _____

NAME: _____

LEVEL: _____

NAME: _____

LEVEL: _____

Cost: $\$75.00 \times \underline{\quad} = \$ \underline{\quad}$
Photography requirement \$36.75 ea $36.75 \times \underline{\quad} =$
(ONCE per competitor, see pg 11)

TOTAL: $\$ \underline{\quad}$

Checks payable to: Intercollegiate Dressage Association
Payment Due at registration day of show
Email entry to: Simmss@centenaryuniversity.edu

IDA National Championships
INDIVIDUAL Entry Form
Saturday, April 22, 2023

College: _____

Coach: _____

Phone: _____

E-Mail: _____

Individuals: \$175. 00 each

INDIVIDUALS:

NAME: _____

TEST: _____

NAME: _____

TEST: _____

NAME: _____

TEST: _____

NAME: _____

TEST: _____

Cost: $\$175.00 \times \underline{\quad} = \$\underline{\quad}$

Photography requirement \$36.75 ea $36.75 \times \underline{\quad} = \$\underline{\quad}$

(ONCE per competitor, see pg 11)

TOTAL: $\$ \underline{\quad}$

Checks payable to: Intercollegiate Dressage Association
Payment Due at registration day of show
Email entry to: Simmss@centenaryuniversity.edu

**IDA National Championship
TEAM Entry Form
Sunday April 23, 2023**

College: _____

Coach: _____

Phone: _____

E-Mail: _____

Team: \$650

Name

First Level: _____

Upper Training: _____

Lower Training: _____

Intro: _____

Cost: \$650
Photography requirement \$36.75 ea 36.75 X ____ = \$ ____
(ONCE per competitor, see pg 11)

TOTAL: \$ _____

**Checks payable to: Intercollegiate Dressage Association
Payment Due at registration day of show
Email entry to Simms@centenaryuniversity.edu**

Photography Form

Good news! This year our photographer is providing UNLIMITED digital access to all competitors, parents, schools and sponsors for one low price of **\$36.75 per competitor**. In order to be able to provide this low price all competitors are required to participate and pay.

Please list each competitor from your school, do not duplicate across classes

NAME

Email Address:

_____	_____
_____	_____
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of competitors _____ x \$36.75 = \$ _____

Program Advertising Rates:

This publication is a great opportunity for advertisers because it contains pages for recording rider and team scores and is kept as a souvenir. In addition to sponsors, space for advertisements from businesses as well as greetings and well wishes from parents and friends of competitors may be purchased. ***Teams, Regions and Parents are encouraged to submit advertising! (ADS DUE APRIL 1ST!)***

Ad Size (<i>with margins</i>)	Live Space Dimensions (<i>without margins</i>)	Cost
1/4 page ad (4 color) - 4.25" x 5.5"	3.9" x 5.2"	\$50
1/2 page ad (4 color) horizontal - 8.5" x 5.5"	8" x 5.2"	\$100
Full page ad (4 color) - 8.5" x 11"	8" x 10.5"	\$200

There will be a .25" white margin around each ad. Please make sure all text is INSIDE the "Live Space Dimensions" area. All ad copy must be print ready. Types of files accepted: **PDF or PNG preferred. JPEG will be accepted if absolutely necessary.**

For more information regarding ad sizes, please contact Shannon Lehman: idanationalsponsorship@gmail.com

Sponsorship/Advertising Insertion Order

Date: _____

Company Name	Send check payment and ad copy or any USPS mail to:	Send any UPS or FedEx shipments to:
Contact Address	Shannon Lehman IDA Sponsorship 2461 Pikeside Drive Greencastle, PA 17225	Mrs. Shannon Lehman IDA Sponsorship 2461 Pikeside Drive Greencastle, PA 17225
Phone Number	240-538-7958 c	240-538-7958 c 717-643-0234 h
Email	idanationalsponsorship@gmail.com	idanationalsponsorship@gmail.com
Sponsorship/Advertising	Ad size	Final Price
		Total \$

With my signature below I acknowledge that I am authorized to enter into this agreement on behalf of said advertiser and agree the terms in the next page.

Advertiser Signature _____

Date: _____

Please note, all materials **MUST** be in by **March 20, 2023.**

All ad copy must be camera ready

Summary of Required Forms & Fees

ALL FORMS MUST BE FILLED OUT IN ENTIRETY!

SCHOOL: _____

CONTACT PERSON: _____

PHONE: _____

EMAIL: _____

Dressage Seat Equitation Entry: \$ _____

Team Entry: \$ _____

Individual Entries: \$ _____

Photography Fees (Mandatory): \$ _____

Sponsorship/Advertising: \$ _____

Banquet Fees: # _____ x \$40 \$ _____

Late Fee (see IDA Rule 11.8c): **\$100 for entries arriving after the closing date of April 5, 2023**

Total Enclosed: _____

Checks payable to: Intercollegiate Dressage Association and due at registration day of show.

Entries: Email all entries to Sarah Simms at simmss@centenaryuniversity.edu

You are cordially invited
IDA Nationals Annual Meeting and Banquet
Friday, April 21, 2023 5:30 PM

**There will be no tickets sold at the door,
Reservations MUST be made by April 5th.**